

South High School — REGISTRATION INFORMATION — 2019-2020

Welcome to another new school year! I couldn't be more excited to start my first official year as Principal at this amazing school! In this packet you will find all the information you will need to complete registration. Please take the time to read through it all and make sure you have completed every section. I look forward to a great year! **Go Spartans!!**

School starts **EARLIER THIS YEAR**, on Monday, August 26. Prior to this date, students are required to attend our annual on-campus registration. **Registration will start in the room indicated below according to the student's last name following this time schedule.** At registration, students will turn in their required forms, get their schedule, school identification card, books, locker assignments, yearbook picture and have the opportunity to meet with their counselor if there is a problem with their schedule. Additionally, in order to avoid students standing in line on the first day of school and missing the first two periods, we have scheduled a make up registration day on Wednesday, August 21st from 9:00 a.m. to 12:00 p.m., for **required forms and schedule pick-up only.** I.D, books, lockers and counselor meetings will **not** be offered on the make-up day and will still have to wait until the 1st day of school.

Monday 8/12	Freshmen	Cafe 8:00 am—1:00 pm	
Tuesday 8/13	Seniors	8:00 – 9:45 am	9:45 – 11:30 am
Wednesday 8/14	Juniors	Last Name: A – C: room G-5 H – K: room J-5 O – S: room H-5	Last Name: D – G: room G-5 L – N: room J-5 T – Z: room H-5
Thursday 8/15	Sophomores		
MAKE UP REGISTRATION — SUBMIT FORMS AND SCHEDULE PICK UP ONLY:			
Wednesday, 8/21		All Grade Levels	9:00 am —12:00 pm

REGISTRATION CHECKLIST:

Bring the required documentation to the assigned classroom. Students not having documentation will be turned away and asked to return when they are completed.

- Printed Verification of Online Registration (REQUIRED — print and bring to registration)**
- Attendance Office Policies/Signature Form (REQUIRED — print, sign and bring to registration)**
- T.U.S.D. Enrollment Form (REQUIRED — 9th grade or new students only)**
- Parent Consent for Transcript (REQUIRED — Seniors only)**
- Purchase ASB/yearbook packages (\$110 made out to South High School)
- Purchase Student Planners (\$10 made out to PTA)
- Free & Reduced Lunch — apply online at tusd.org/nutrition-services
- PTA/Volunteer forms

PLEASE MAKE EVERY EFFORT TO HAVE YOUR STUDENT AT SCHOOL AT HIS OR HER APPOINTED TIME. IF YOU ARE GOING TO BE OUT OF TOWN, A RELATIVE OR FRIEND MAY PICK UP YOUR STUDENT'S PROGRAM AND TEXTBOOKS WITH A LETTER OF AUTHORIZATION AND THE COMPLETED FORMS LISTED ABOVE.

FIRST DAY OF SCHOOL — MONDAY, AUGUST 26

The first day of school is on Monday, August 26. That morning, students will first meet in their homeroom to get their official class schedule. This is needed to admit them to each of their classes. Homerooms will be assigned alphabetically by grade level and will be posted on campus that morning. Students must report promptly in order to officially enroll and to participate in classes on the first day.

<i>First Day of School</i>		<i>Monday/Friday</i>		<i>Late-Start Day</i>	
Period	Time	Period	Time	Period	Time
Homeroom	8:00 - 8:05	0	7:00 - 7:53	0	7:00-7:35
1	8:13 - 9:07	1	8:00 - 8:55	1	9:00-9:46
2	9:15 - 10:09	2	9:03 - 9:58	2	9:54-10:40
3	10:19 - 11:13	3	10:08 - 11:03	3	10:50-11:36
4	11:21 - 12:15	4	11:11 - 12:12	4	11:44-12:30
Lunch	12:15 - 12:48	Lunch	12:12 - 12:46	Lunch	12:30-1:04
5	12:56 - 1:50	5	12:54 - 1:49	5	1:12-1:58
6	1:58 - 2:52	6	1:57 - 2:52	6	2:06-2:52

BACK TO SCHOOL NIGHT — SEPT. 18, 2019

SPARTAN SYMPOSIUM — OCTOBER 30

South High School will be hosting a school wide day of post-secondary pathway exploration. Each grade level will be involved in a specifically designed activity:

Freshmen— Will meet with counselors for Freshmen Orientation, and rotate through several workshops.

Sophomores— Pre ACT test paid for by the district.

Juniors— Will choose between the PSAT test or the ASVAB Career Exploration Inventory, paid for by South High.

Seniors— Will rotate through a variety of workshops geared towards post-secondary college and career options.

FINAL EXAM DATES

Semester 1— 1/22, 1/23, 1/24

Semester 2— 6/9, 6/10, 6/11

All students are expected to attend school and take finals on the scheduled days and times. Early finals or make-up finals are not typically approved. Please do not schedule trips or planned absences during January and June final exams.

LATE STARTS

We are continuing our late start days in order to develop more consistent, high quality Instruction across all classes. On late start days our school day begins at 9:00 a.m. They will be held each Tuesday **except** on the following dates: 5/19, 5/26, and 6/9. One additional late start day is Thursday, 9/19 (the day after Back to School Night).

SPARTAN SEMINAR

Research shows that timely, targeted intervention, embedded in the school day, is the best way to improve student achievement. Spartan Seminar, as we call it, is 60 minutes of additional instruction a week for students who need extra help in any subject. This time is embedded in the school day during what was formerly SSR. Weekly, teachers assign their students to attend sessions that are available every Wednesday and Thursday. If a student is not assigned, they are free to choose and sign up for the class they feel they need the extra support in that week. Students receive a confirmation email when they book and a reminder email to attend.

ASB CARD AND YEARBOOK PACKAGES

The package includes an ASB Card and a yearbook. It is available **Online Only** beginning July 17 for \$110.

The ASB (Associated Student Body) Card provides free admission to all non-CIF athletic events and discounted prices on ASB-sponsored events, discounts for performing arts tickets, school dances, and other activities. The monies generated from the purchase of the ASB Card helps to fund the Activities, Athletics and Fine Arts programs. Additionally, it defrays the cost of all tournament fees, the printing of the yearbook, athletic officials, assemblies, awards, Baccalaureate, graduation and other special events. The ASB Card is perhaps the most valuable item a student can purchase. Students are reminded that it is necessary to purchase an ASB Card in order to receive athletic, drill team, cheer, or band awards or letters which are provided from student body funds. Student Council and Class Council members must have an ASB Card. Yearbook and Sword and Shield staff members are also expected to purchase ASB Cards. A very limited number of yearbooks are available for sale in June, so we strongly recommend you buy your yearbook at the discounted price offered online in August, or at Registration.

For online purchases, we ask that you make this purchase under your **student's account** so all customer history will be in one location. If you choose to write a check for your purchases, checks are made payable to South High School. Please put student's full name and grade level on the check. There will be a \$20.00 charge for all returned checks. Students are to keep their receipts in a safe place until it is time to pick up the Yearbook in June. IDs can be replaced during the school year in K-1 during office hours for a \$5.00 charge.



ATTENDANCE OFFICE **NEW POLICY**

Lunch drop-offs via delivery services (Uber Eats, etc.) **WILL NOT BE ACCEPTED, AND WILL BE TURNED AWAY AT THE STUDENT'S EXPENSE.** Please keep this in mind and plan accordingly.

AP TESTING **CHANGES FOR 2019-2020**

Students will be ordering and paying for their May 2020 AP exams by the **Nov. 1st, 2019** deadline. The test fees are expected to remain the same as last year at \$100 per exam. AP registration information will be emailed out to you.

More Students Succeed When They Register in the Fall —

More than half of schools that offer AP ask students to commit to taking the exam in the fall, boosting their chance of earning a score that translates to college credit. We've seen the benefits firsthand. Our 2017-18 fall exam registration pilot included 100 schools and 40,000 students. At these schools, scores of 3 and above increased across student groups.

INSURANCE FOR STUDENTS AVAILABLE

The school district does not carry medical insurance for students; however, they do make an insurance policy available to students who wish to purchase such a policy. Education Code Sections 32220 through 32224 require that students participating in athletics be covered by a minimum of \$1,500 insurance. The District requires evidence of coverage for members on athletic teams either through their family health and accident insurance or through such a plan as provided through the district. The school district makes available the following insurance coverage through Myers-Stevens & Toohey & Co., Inc. at www.myers-stevens.com. **Enrollment forms will be available in the Business Office (F-1) or in the Principal's Office.** For more information, call Myers-Stevens & Toohey (800) 827-4695 or visit their website www.myers-stevens.com.

DISCIPLINE POLICY AND PROCEDURES OUTLINED

PLEASE NOTE: California Law mandates the principal to recommend expulsion for any of the following acts:

1. Causing serious physical injury to another person.
2. Possession, use of or sale of firearms, knives, explosives, or other dangerous weapons or objects including replicas of weapons.
3. Sale of controlled substances.
4. Robbery or extortion.
5. Sexual Harassment

STATEMENT OF NON-DISCRIMINATION

The Torrance Unified School District does not discriminate on the basis of race, color, national origin, sex nor handicap in its educational programs, activities or employment. All educational opportunities will be offered without regard to race, color, national origin, sex or handicap. Limited English language skills will not be a barrier to admission and participation in vocational educational programs. The Torrance Unified School District Affirmative Action Officer, Title IX Coordinator and Section #504 Coordinator is the Senior Director of Human Resources, 2335 Plaza Del Amo, Torrance, 90509, (310) 972-6070.



ATHLETIC ELIGIBILITY STANDARDS

Students must be successfully progressing toward graduation requirements and must be legally enrolled and have maintained a minimum GPA of 2.0 in all classes completed the previous quarter prior to participation; and in case of activities, which require tryouts, in the quarter immediately preceding the tryouts. Students who receive two or more "U"s on any report card will be ineligible to participate in any school activities the following quarter. These academic and citizenship standards must be achieved at each quarter grading period in order for students to be able to continue to participate in extra or co-curricular activities.

STUDENT & P.E. LOCKERS

Lockers are issued by the Business Office and are the property of the Torrance Unified School District and South High School. They are loaned to the students. Each student is responsible for the condition and contents of his locker at all times. Students may not share lockers with anyone else. Lockers may be searched from time to time for health, safety or maintenance reasons.

All physical education students and students participating in athletics will provide their own locks for baskets and/or lockers. If for some reason a lock is placed on someone else's basket or locker, the lock will be cut off. The student will have to provide a new lock. The school is not responsible for loss of personal or school belongings due to locker break-ins or student negligence.

Volunteers Needed!

◇ **School Site Council** —

A committee made up of members of the community, faculty, and student body that meets quarterly to set goals and determine direction for our school. If you are interested in serving on this committee, please contact the Principal's office as soon as possible at cordova.teresa@tusd.org.

◇ **Grad Night Committee** —

Parents of Seniors who are interested in helping with Grad Night activities, please contact Michelle Briggs at michellebriggs1@gmail.com

FALL DATES TO REMEMBER

August 12	Senior Registration
August 13	Freshman Registration and Orientation
August 14	Junior Registration
August 15	Sophomore Registration
August 21	Make-up Registration (FORMS AND SCHEDULE PICK UP ONLY)
August 26	First Day of School
September 14	ACT PracticeTest
September 18	9th Grade Parent Night (5:30pm)
September 18	Back to School Night (6:00 pm)
September 25	Study Skills Seminar
September 28	Road Map to College
October 9	Student Free Day (no school)
October 7-11	Spirit Week
October 11	Homecoming Game
October 12	Homecoming Dance
October 23-31	Red Ribbon Week
October 30	Spartan Symposium
November 1	1st Quarter Ends
November 11	Veteran's Day (no school)
November 25-29	Thanksgiving Holiday (no school)
December 23- January 3	Winter Break (no school)



VARSITY FOOTBALL SCHEDULE 2019

Friday, Aug. 30	Bishop Montgomery H.S.	Home	7:00pm
Friday, Sept. 6	Santa Ana Valley High School	Home	7:00pm
Friday, Sept. 13	St. Matthias High School	Home	7:00pm
Friday, Sept. 20	Mary Star of the Sea HS	Away	7:00pm
Friday, Sept. 27	El Segundo HS	Away	7:00pm
Friday, October 4	Inglewood HS	Away	7:00pm
Friday, October 11	Torrance HS	Home	7:00pm
Friday, October 18	Morningside HS	Away	7:00pm
Friday, October 25	West HS	Home	7:00pm
Friday, Nov. 1	North HS	Away	7:00pm



SOUTH HIGH SCHOOL
A California Distinguished High School
2017 - 2018
ATTENDANCE OFFICE

ATTENDANCE PROCEDURES/POLICY

There are no school or district approved “ditch days.”

Regular attendance is the first requirement for a successful high school experience. Students preparing themselves for their life's work need to regard daily attendance and punctuality as fundamental for later success.

California State Law requires daily school attendance to the age of eighteen unless the California High School Proficiency Test has been passed, or until graduation.

Beginning July 1, 1998, school districts no longer receive funding from the State of California for pupils who are absent from school. This includes all absences, even those related to illness, medical or doctor appointments, or for the purpose of attending funeral services of a member of the immediate family.

We encourage your continued support to promote good school attendance and student achievement. In addition, each absence costs TUSD approximately \$36, and with class size already large, poor attendance will further limit the district's ability to provide effective class sizes.

1. An automated dialing system will call home on all absences of one or more periods daily.
2. **The student must report to the Attendance Office, which opens at 7:30 a.m. daily to submit a parent/legal guardian note for any unverified absences.** The Attendance Office will close at 7:52am. It is the student's personal responsibility to submit his/her note during **non-class** time, within 48 hours of their return to school, or the absence will be changed to “truant”.
 - a. A parent/guardian-signed and dated note (**ink only**) must be brought by the student to the Attendance Office upon return with student's first and last name, I.D. no., reason for absence, and dates of absence. **Please attach any doctor's notes to your note if student has been absent for 5 school days or more.**
 - b. Fifteen (15) absences or a combination of nine (9) absences and 2 (two) trancies in a class may result in withdrawal from the class and loss of credit.
 - c. Five (5) period or full day trancies may result in withdrawal from class and the student may be referred to SARB (School Attendance Review Board). Withdrawal from class means a loss of credits and a lowered GPA. Citizenship may also be affected. Students may also be cited by the Torrance Police for truancy.
 - d. All students who accumulate three (3) or more trancies will not be allowed to attend any dances or school events. In particular, seniors who are truant are at risk of not attending the Prom.

- e. Students who are absent two (2) or more periods in a day, will not be permitted to participate in after school practice, games or events on the same day. Any exceptions to this (i.e. funeral, other unavoidable circumstances) must be approved in **ADVANCE** of the absence

OFF-CAMPUS PASSES

An approved Off-Campus Pass must be obtained prior to leaving campus from the Health Office or Attendance Office only or a “truancy” will be issued. Students leaving for “personal or illness” reasons cannot return to school the same day. A note from parent/guardian, after the fact, cannot clear this truant once a student has left campus without obtaining as Off-Campus Pass. Students may be cited by the Torrance Police for truancy.

Note: NO OFF CAMPUS PASSES WILL BE ISSUED DURING FINALS WEEK.

Health Office – If a student becomes ill at school and needs to go home, they must acquire a “Pink Pass” from their teacher to go to the Health Office. The Health Office must contact the parent/guardian before the student can be released. The parent, student and Health Office will determine whether the student will return to class or go home. “Resting” in the Health Office is not permitted.

Attendance Office – A written note (**ink only**) from parent/guardian must be submitted to the Attendance Office before 8:00 a.m. with student's full name, ID#, time leaving, indicating “medical, dental or personal” reasons and two (2) contact phone numbers with parent/guardian name and signature. Students can leave campus and return to school the same day for doctor/dental/DMV/passports **with proof of appointment from the doctor or agency (receipt or stamp on OCP)**. Students must first report to the Attendance Office upon their return and then continue to class.

All Torrance Unified School District high school campuses are “closed” during regular school hours, and students leaving campus without proper approval will be considered truant and cited by TPD.

FINAL EXAMS

All final exams are to be taken as scheduled. **Early final exams will not be given.**

MEDICATIONS ON CAMPUS

TUSD Policy 462 and Education Code 49480 requires parents/guardians of pupils taking medication on campus to notify the school nurse or other designated school employee of the medication, dosage, and the name of the supervising physician. All medication, prescription and over-the-counter, will be kept in the school health office. Health Office hours for medication drop off are from 8:30a.m. – 11:00am and 11:30 a.m. – 2:30 p.m.

TARDY POLICY

This policy operates by the quarter and on a “per class” basis.

First tardy results in verbal notification from the teacher.

Second tardy results in a “tardy slip” signed by the student and a copy given to student to take home.

Third tardy results in a “U” for citizenship in that class for that quarter. A progress report for a “U” is issued and signed by student. Copy is given to the student to take home for parent.

Fourth tardy results in a disciplinary referral to the Counseling Office. Parent is notified of disciplinary referral.

Fifth tardy results in a second disciplinary referral, and possible removal from class and loss of credit. Parent is notified of second disciplinary referral.

NOTE: At the third, fourth, or fifth tardy, the student has the right to appeal to the Assistant Principal in charge of Student Services if circumstances warrant such an appeal. This appeal must be formally presented to the Assistant Principal within three school days of the tardy. First and second tardies may not be appealed. **Students begin each quarter with a “clean slate.”** Those who earned a “U” at the quarter may earn an “S” or “E” at the semester if the tardiness has been resolved, and the teacher feels the student deserves such a mark.

STUDENT PARKING PERMIT POLICY

All students who drive automobiles to school and who park in the lot must obtain a parking permit sticker. Sticker applications may be obtained from the Attendance Office and require a parent/guardian signature. There is a \$2.00 fee per vehicle.

STUDENT LOCKERS

Lockers are issued by the Business Office and are the property of the school and are loaned to the students. Each student is responsible for the condition and contents of his locker at all times. Lockers may be searched periodically for health, safety or maintenance reasons. Students may not share lockers with anyone else. Responsibility of the contents of the locker rests with the student who the locker was issue to.

Gym lockers are provided in the gym locker rooms. Students must provide their own locks and must register their locker with their PE teacher or head coach. We strongly recommend that medium to high quality locks be used, as the least expensive locks are easily broken open. **Do not share lockers or your combination with other students.**

The school is not responsible for loss of personal belongings due to locker break-ins or student negligence.

DRESS AND GROOMING

All students shall attend school dressed in a manner which is clean, not hazardous to their safety or to the safety of others, and which does not detract from the required educational environment. In keeping with the board policy, students should dress in a manner that is conducive to the educational environment. South High School will continue to support the district practice that only hats of the student’s school be worn unless otherwise approved by the school site administration. Hats without school logo will be confiscated. (See Confiscated Items).

CELL PHONES, IPODS, MP3 PLAYERS, AND OTHER ELECTRONIC DEVICES

Cell phones and electronic devices cannot be “seen, used or heard” in classrooms or anywhere on campus during any class time. Cell phones and other electronic devices may be used only during breaks and lunch outside of the classroom. Any other use will result in confiscation of the device. (See Confiscated Items).

California Ed. Code strictly prohibits the use of any electronic listing or recording device in any classroom without the consent of the teacher and principal. Additionally, it is a violation of the Federal Equal Rights Protection Act to publish images or recordings of any individual without their permission. This includes the posting of unauthorized videos, images or recordings on You Tube, Facebook, Instagram, Snapchat, etc.

HOVERBOARDS AND SKATEBOARDS

Hoverboards and Skateboards are not allowed on campus at any time. Students will not be permitted to carry them on campus or store them in classrooms. There are new skateboard racks in the bicycle lot behind the gym where skateboards only can be locked during the day with a padlock. Students riding skateboards to school should bring a padlock to lock them.

CONFISCATED ITEMS

Confiscated items will be sent to the Attendance Office. The 1st time an item is confiscated the student can pick it up after his/her last period of the day. The 2nd time an item is confiscated, the parent/guardian must come to the Attendance Office to sign for the item and pick it up. Confiscated items remain the responsibility of the student and South High School is not responsible for loss, theft or damage or any confiscated item. A 3rd offense and beyond may result in disciplinary action.

DROP OFFS

No balloons, flowers or gifts will be accepted for students. The Attendance Office will receive lunches, homework or other school related items. The student will not be notified when school related items are dropped off in the Attendance Office. Parent/guardian may notify their student of drop offs via text during break or lunch only.

Lunch drop offs via delivery services (Uber Eats, etc.) **WILL NOT BE ACCEPTED AND TURNED AWAY AT THE STUDENT’S EXPENSE.**

**PLEASE RETURN THIS PAGE COMPLETED AND SIGNED
ON REGISTRATION DAY**

By signing below you are verifying that you have read and understand the policies for South High: Attendance, Off-Campus Passes, Medication on Campus, Tardy, Student Parking Permit, Student Lockers, Dress and Grooming, and Cell Phone/Electronic Device Use.

AND

By signing below you are verifying that you are aware that **only these parent or legal guardian** signatures will be acceptable for absent notes.

X _____
Student **Signature** **Print** Student's Legal Name Grade

X _____
Mother/**Legal** Guardian **Signature** **Print** Mother/**Legal** Guardian Name Date

_____ _____ _____
Home Phone # Cell Phone # Work Phone #

X _____
Father/**Legal** Guardian **Signature** **Print** Father/**Legal** Guardian Name Date

_____ _____ _____
Home Phone # Cell Phone # Work Phone #

STUDENT ID:

Torrance Unified School District ENROLLMENT FORM

____ / ____

OFFICE USE ONLY				
SCHOOL:	_____	LANG:	YES	NO
ENROLLMENT DATE:	_____	REASON:	P / G	S O *
FWEC:	_____			

Welcome to the Torrance Unified School District. It is our desire to help your student in every possible way. We appreciate you giving us the following information completely and honestly, which will enable us to better assist your student.

PLEASE PRINT:

STUDENT'S LEGAL NAME: _____
LAST FIRST MIDDLE (OTHER NAME USED) SEX (M/F) GRADE

DATE OF BIRTH _____ / _____ / _____ PLACE OF BIRTH: _____
MONTH DAY YEAR CITY STATE OR COUNTRY

RESIDENCE ADDRESS _____ APT# _____ CITY _____ ZIP CODE: _____
NO P.O. BOX ADDRESS

PREVIOUS ADDRESS _____ APT# _____ CITY _____ STATE _____ ZIP CODE: _____

Is this child in foster care, group home or has an open court case? (There may be services available for the student.) YES NO

PARENT/GUARDIAN - #1	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> STEP-FATHER	<input type="checkbox"/> STEP-MOTHER	<input type="checkbox"/> LEGAL GUARDIAN	<input type="checkbox"/> FOSTER PARENT	<input type="checkbox"/> OTHER _____
<input type="checkbox"/> MR <input type="checkbox"/> MRS / MS	FIRST NAME _____	LAST NAME _____			<input type="checkbox"/> LIVES WITH STUDENT		
RESIDENCE ADDRESS _____	(If different from Student)			EMAIL ADDRESS _____			
PHONE# _____	HOME (If different from student)	WORK			CELL		
PARENT/GUARDIAN - #2	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> STEP-FATHER	<input type="checkbox"/> STEP-MOTHER	<input type="checkbox"/> LEGAL GUARDIAN	<input type="checkbox"/> FOSTER PARENT	<input type="checkbox"/> OTHER _____
<input type="checkbox"/> MR <input type="checkbox"/> MRS / MS	FIRST NAME _____	LAST NAME _____			<input type="checkbox"/> LIVES WITH STUDENT		
RESIDENCE ADDRESS _____	(If different from Student)			EMAIL ADDRESS _____			
PHONE# _____	HOME (If different from student)	WORK			CELL		

WHAT IS YOUR CHILD'S ETHNICITY? (Please check ONE box)

- Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican South or Central American, or other Spanish culture or origin, regardless of race)
- Not Hispanic or Latino

WHAT IS YOUR CHILD'S RACE? (Please check up to five racial categories)

The above part of the question is about ethnicity, not race. No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate what you consider your race to be.

- | | |
|---|---|
| <input type="checkbox"/> African American or Black (having origins in the black racial groups of Africa) | <input type="checkbox"/> Japanese |
| <input type="checkbox"/> American Indian or Alaskan Native (having origins in any of the original people of North, Central, or South America and maintaining tribal affiliations) | <input type="checkbox"/> Korean |
| <input type="checkbox"/> Asian Indian | <input type="checkbox"/> Laotian (including people of Hmong origin) |
| <input type="checkbox"/> Cambodian | <input type="checkbox"/> Samoan |
| <input type="checkbox"/> Chinese (including people of Chinese or Taiwanese origins) | <input type="checkbox"/> Tahitian |
| <input type="checkbox"/> Filipino | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Guamanian | <input type="checkbox"/> White, not of Hispanic Origin (European, Middle Eastern, North African origins) |
| <input type="checkbox"/> Hawaiian Native | <input type="checkbox"/> Other Asian (having origins in any of the original peoples of the Far East, Southeast Asia or the Indian Subcontinent if not listed above) |
| <input type="checkbox"/> Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race) | <input type="checkbox"/> Other Pacific Islander |

PARENT EDUCATION LEVEL (Per Education Code sections 52052, 60630)

Please check the level that indicates the educational attainment of the student's most educated parent or guardian with whom the student resides (check one):

- Not a high school graduate
- High school graduate (high school diploma by graduation or testing, or have completed or have received a comparable high school degree in another country)
- Some college (completion of any courses within a two or four year academic program, including AA degree)
- College graduate (B.A./B.S. or equivalent degree from foreign university)
- Post-graduate training/Graduate School (attended graduate school with or without attaining a graduate degree)
- Declined to state or unknown

DATE

PARENT OR GUARDIAN SIGNATURE

STUDENT'S LEGAL NAME: _____
 Last FIRST MIDDLE SEX (M/F) GRADE

Please complete the following survey:

HOME LANGUAGE SURVEY The California Education Code contains legal requirements which direct schools to determine the language(s) spoken in the home of each student. This information is essential in order for the school to provide adequate instructional programs and services.

1. Which language did your son/daughter learn when he/she first began to talk? _____
2. What language does your son /daughter most frequently use at home? _____
3. What language do you use most frequently to speak to your son/daughter? _____
4. Name the language most often spoken by the adults at home: _____

EMERGENCY IMMIGRANT EDUCATION PROGRAM (EIEP) ELIGIBILITY

If born outside the U.S., give date first entered ANY U.S. school, K-12: MONTH _____ YEAR _____, this includes all 50 states, the Commonwealth of Puerto Rico, the District of Columbia, Guam, American Samoa, the Northern Mariana Islands, or the Trust Territory of the Pacific Islands. As part of the criteria for emergency immigrant, the child must not have been attending schools in any one or more states for more than three full academic years. Therefore, if a child was born in China, moved to Guam and was educated there for three years and then entered a Torrance school, he would not qualify for emergency immigrant funds.

PARENT CURRENTLY IN THE MILITARY? YES NO
 (ACTIVE DUTY in the Air Force/Army/Coast Guard/Marine Corps/Navy or FULL-TIME National Guard Duty)

PLEASE GIVE THE FOLLOWING INFORMATION ABOUT "ALL" ADULTS LIVING IN THE HOME (INCLUDING PARENTS):

NAME	RELATIONSHIP TO STUDENT	WORK PHONE	NAME OF EMPLOYER	OCCUPATION

Has student ever been enrolled in Torrance schools before? YES NO If yes, which Torrance school? _____
 Date first attended _____ Date last attended _____

LIST ALL PREVIOUS K-12 SCHOOLS ATTENDED (MOST RECENT FIRST - USE ANOTHER PAPER IF NEEDED):

GRADES	SCHOOL	CITY	STATE	PUBLIC SCHOOL?	FROM (Month / Year)	TO (Month / Year)
				YES NO	____ / ____	____ / ____
				YES NO	____ / ____	____ / ____
				YES NO	____ / ____	____ / ____
				YES NO	____ / ____	____ / ____

OFFICE USE ONLY

Kinder TK _____ Public school: YES NO State: _____ START Date: ____ / ____

Does student have any of the following:

- Individual Education Plan (IEP) YES NO
- 504 Plan YES NO
- Gifted and Talented Education YES NO

NAMES OF ALL CHILDREN LIVING IN THE HOME	SEX	RELATIONSHIP	DATE OF BIRTH	SCHOOL ATTENDING

I hereby certify under penalty of perjury that the foregoing is true and correct and I understand the above information may be verified at any time by the Torrance Unified School District.

DATE

PARENT OR GUARDIAN SIGNATURE

PLEASE PRINT

TORRANCE UNIFIED SCHOOL DISTRICT
HEALTH HISTORY INFORMATION School

New Enrollee
 Returning Student

Year 2018 - 19

Student _____, _____ Male Female _____
LEGAL LAST NAME LEGAL FIRST NAME DATE OF BIRTH GRADE

Current Address _____

Place of Birth (City / State) _____ Country _____

Last school attended _____ City _____ State _____

Please check the appropriate box and provide an explanation if your child currently has or has had in the past any of the following conditions:

- Allergy needing an epinephrine auto-injector Trigger(s) _____
(Epi-Pen / Auvi-Q / Other Brand) Symptoms _____
- Allergy Trigger(s) _____
- Asthma Trigger(s) _____
- ADD or ADHD
- Autism or Developmental Delay Specify _____
- Cancer / Leukemia Specify _____
- Cerebral Palsy
- Confidential Health Problem Specify _____
- Cystic Fibrosis
- Deaf / Hearing Loss or Impairment Specify _____
- Diabetes, Type 1 - Insulin Dependent Diagnosed at age _____ Uses Pump Syringe Insulin Pen
- Diabetes, Type 2 Diagnosed at age _____ Diet Controlled Requires Medication
- Eating Disorder (physician diagnosed) Specify _____
- Epilepsy / Seizure Describe seizure & Aura _____
- Seizure trigger(s) _____ Date of last seizure _____
- Gastrointestinal Problems Specify _____
- Heart Problem followed by specialist Specify _____
- Hemophilia / Bleeding Disorder Specify _____
- Kidney or Urinary Disease / Disorder Specify _____
- Mental Health Problems Specify _____
- Neurological Problems Specify _____
- Severe Nose Bleeds
- Orthopedic Problems Specify _____
- Physical Activity Limitations Specify _____
- Respiratory Condition Specify _____
- Scoliosis Please provide written statement from child's doctor
- Sickle Cell Anemia
- Vision (Wears glasses / contacts) Specify condition _____
- Visually Impaired / Blind Specify _____
- Other (also list any injuries, accidents or operations that impact your student's functioning at school): _____

Please list all medication taken at home:

Medication	Dosage	Frequency	Reason for taking medication

Medication to be taken at school:

NOTE: A TUSD Medication form is required for each medication. Family must provide the medication(s).

Medication	Dosage	Frequency	Reason for taking medication

All medication, including over-the-counter medications taken at school requires a physician's order and must be accompanied by a TUSD medication form. Forms are available in the school's health office.

Policies Regarding Medication at School

According to the California State Education Code 49432, definite procedures must be followed with regard to taking medications at school. During the regular school day, any pupil who is required to take medication prescribed by a physician must provide:

- 1 A written statement from the physician stating the method, amount and time in which medication is to be taken and relevant side effects.
- 2 A written statement from the parent or guardian of the pupil granting their permission that the physician's orders are carried out, and
- 3 The medication in the original pharmacy container; labeled by a California pharmacist giving the student name, doctor name, drug, dosage, route of administration and schedule.

All medication is to be kept in the health office, unless otherwise arranged with the District Nurse. A parent or guardian can bring a prescribed medication to the school office and give it to their student directly. A District Nurse or Health Assistant is not present at the school site at all times or on all days when the school is in session. Therefore, because non-medically trained District personnel may be providing emergency assistance, parents must assure that physicians provide complete, precise, legible directions and instructions. The District is not responsible for notifying parents before or after prescribed medication is depleted or the expiration occurs. Expired medications will not be administered. The completed medication form(s) expire at the end of the school year and will need to be renewed annually.

Disaster / Emergency Information

In the event of a natural or community disaster/emergency, students and staff may be required to remain on campus for several hours or several days. If your student requires medication/treatment, which, if he/she were unable to receive, may result in a life-threatening condition, it would be prudent to have the medication/equipment, medication forms and training in place. If you and your physician determine that it is necessary to have a three-day supply of medication/equipment stored at school, please contact the school Health Office.

Does your child have health insurance? Medi-Cal / Covered CA Private Company Not currently insured

If there is a new diagnosis/health condition or medication changes, it is important that you contact the Health Assistant or District Nurse to update the health information in your student's health record.

I have read and completed the Health History Information form. I understand that health information is confidential and is shared with staff on a need only basis. I will notify the health office at my school site of any changes in my child's health condition or change of medication. I give permission to have my child screened (vision, color vision, hearing, blood pressure, scoliosis, acanthosis nigricans, dental and height and/or weight) as necessary throughout the school year.

Signature of Parent / Legal Guardian

()

Home Telephone Number

()

Work Telephone Number

Date

OFFICE: SEND THIS ORIGINAL DIRECTLY TO HEALTH CLERK.



GET A JUMPSTART ON YOUR SOUTH HIGH SCHOOL REGISTRATION WITH THE 2019/2020 ASB & YEARBOOK PACKAGE DEAL:

AVAILABLE ONLINE BEGINNING JULY 17TH, 2019 FOR \$110.00

Includes:

- ASB (average savings of \$250 per year on school events/activities/athletics)
- Yearbook (a savings of 1/2 off the cost of the book)

How to order online:

- Go to the SHS Webstore: <https://SouthHighSchool.myschoolcentral.com>
- Click on “Account Set Up Instructions” and follow the directions CLOSELY
- Register for an account
- Activate your account through a link sent via email
- Make your purchases!
- Bring your receipt/confirmation of purchase to claim your ID

Benefits to ordering online:

- Your day of Registration is EASY! Assuming students have already taken the yearbook/ID picture, your ID with ASB & Yearbook validations will be already printed for you and ready for pick up.
-

**SHOULD YOU WISH TO PAY IN PERSON, YOU MAY MAKE THIS PURCHASE
ON THE STUDENT’S REGISTRATION DAY – AUG. 12-15 – FOR \$110.00**

How to order in person:

- Report to the pre-determined Registration Day and Time
- Students will stand in line at K2 to make their purchase using checks or cash
- IDs will be printed on the spot with the ASB & Yearbook validations
- If student has not taken an ID/Yearbook picture, then a picture will be taken and ID card printed
- Checks are made payable to South High School and must have the student’s name and grade on the memo line. There is a \$20 charge for any returned checks.

South High School

Class of 2020

PARENT CONSENT FOR TRANSCRIPT

You only need to fill out this form once in your senior year (2019-2020). It is for academic purposes ONLY (College, NCAA, and scholarships). This will give South High School permission to send your transcripts without a parent signature in the future. Return this to the Counseling Office.

Last Name	First	(M.I.)	Student ID #
------------------	--------------	---------------	---------------------

Street Address	City	State	Zip	Date of Birth
-----------------------	-------------	--------------	------------	----------------------

Student e-mail address

Student phone number (cell phone)

Parent e-mail address

Parent phone number (cell phone)

Note: Transcripts **do not** include test scores. All test scores must be sent through *College Board* or *ACT*.

Note: This is for permission only. You will need to fill out a separate transcript request form/request through Naviance to order actual transcripts. Transcripts are \$2.00 each (cash only).

Your signature on this form is general permission for transcripts to be released to any school or organization, as requested by the student.

I hereby authorize South High School to forward any information that may be requested from my official cumulative record by colleges, employers, or scholarship agencies.

I also authorize South High School to send grades and attendance information to the email listed above.

STUDENT SIGNATURE

PARENT SIGNATURE

Note:

In compliance with the ethical guidelines of the National Association of College Admissions, student behavior that results in disciplinary action will be reported at the college's request.



TORRANCE UNIFIED SCHOOL DISTRICT

Nutrition Services Department

Supporting Learning by Promoting Healthy Habits That Will Last a Lifetime!

Meal Prices

Elementary Breakfast	\$2.00
Elementary Lunch	\$3.50
Middle School Breakfast	\$2.25
Middle School Lunch	\$4.00
High School Breakfast	\$2.50
High School Lunch	\$4.25

Titan School Solutions



Parents are encouraged to sign up for a Titan account to add funds to student meal accounts, apply for free or reduced meals, and track student transactions. You can access Titan from any computer, tablet or mobile device. Go to tusd.org/nutrition-services and click on the Titan logo to sign up.

Prepayment Options

You can take advantage of the option to prepay for meals. Prepaid meal accounts help the lunch lines go faster and give students more time to eat, relax, and play. You can pay online via Titan or send cash or check to the school cafeteria.



Check Our Website for More Information

tusd.org/nutrition-services

- Payment and Meal Applications
- Menus and Nutrition
- Wellness Policy
- Catering Information



Good Nutrition and Learning go Hand in Hand



The Nutrition Services department is made up of a team of food and nutrition professionals that are dedicated to students' health, well-being and their ability to learn. We support learning by promoting healthy habits for lifelong nutrition and fitness practices.

Our district participates in the National School Lunch Program and School Breakfast Program to provide nutritious meals while following strict national and state nutrition guidelines. All meals, foods and beverages sold and served on campus meet state and federal requirements which are based on the USDA Dietary Guidelines from MyPlate. For more info, go to www.choosemyplate.gov.

Free or Reduced-Price Meals for Qualifying Families

To find out if a student is eligible for free or reduced price meals households are strongly encouraged to apply annually. Applications expire every October.

- To apply, go to tusd.org/nutrition-services and click on the Titan logo.
- Applications are available year-round online or in the Nutrition Services office.
- Families that qualify for free or reduced lunch also receive free or reduced breakfast at participating schools.
- See the back of this flyer for frequently asked questions and more information.

Meal Charge Policy

All students who are qualified for free or reduced price meals:

- Will be provided meals and charged the appropriate rate (reduced priced students are charged \$.25 for breakfast and \$.40 for lunch) regardless of any balance owed.

Students who are not qualified for free or reduced price meals will be charged full price and allowed the following:

- Elementary students are allowed to charge meals to their account with no limit.
- Middle school students are allowed to charge up to \$5
- High school students are not allowed to charge any items if there is money owed.
- Food will not be provided to students who do not have funds to pay at Middle and High School levels.

Households are responsible for all meal charges accrued throughout the school year. Balance notifications (phone, text, email) will be sent multiple times per week to keep households informed of balances owed. Account deposits, payments, and monitoring may be done online at: tusd.org/nutrition-services, at the school site, or in the Nutrition Services Office. If a payment plan is needed, please contact the Nutrition Services Office to make the necessary arrangements.

Please contact Nutrition Services for more information or with any questions!

2335 Plaza del Amo Torrance, CA 90509 (310) 972-6350

Email: nutritionservices@tusd.org

This institution is an equal opportunity provider

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED-PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. Torrance Unified School District offers healthy meals every school day. **Your children may qualify for free meals or for Reduced-Price meals.** Reduced-Price is **\$0.25** for breakfast and **\$0.40** for lunch. Below are some common questions and answers to help you with the application process.

WHO CAN GET FREE OR REDUCED-PRICE MEALS?

- All children in households receiving benefits from **CalFresh, CalWORKS or the Food Distribution Program on Indian Reservations (FDPIR)**, are eligible for free meals.
- Children who meet the definition of foster, homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or Reduced-Price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines or if your child receives **MediCal**. Your children may qualify for free or Reduced-Price meals if your household income falls at or below the limits on this chart.

Federal Eligibility Income Chart 2018-19 School Year

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$22,459	\$1,872	\$936	\$864	\$432
2	\$30,451	\$2,538	\$1,269	\$1,172	\$586
3	\$38,443	\$3,204	\$1,602	\$1,479	\$740
4	\$46,435	\$3,870	\$1,935	\$1,786	\$893
5	\$54,427	\$4,536	\$2,268	\$2,094	\$1,047
6	\$62,419	\$5,202	\$2,601	\$2,401	\$1,201
7	\$70,411	\$5,868	\$2,934	\$2,709	\$1,355
8	\$78,403	\$6,534	\$3,267	\$3,016	\$1,508
For each additional family member, add:	\$7,992	\$666	\$333	\$308	\$154

HOW DO I KNOW IF MY CHILDREN QUALIFY AS FOSTER, HOMELESS, MIGRANT, OR RUNAWAY?

Is the child under the legal responsibility of a foster care agency or court? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are there any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call the TUSD Liaison at (310) 972-6118.

DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Fill out one Free and Reduced-Price School Meal Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information.

SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?

No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact the Nutrition Services office immediately.

HOW DO I APPLY? You can fill out an online application or learn more about the online application process by visiting tusd.org/nutrition-services. Contact the Nutrition Services office if you have any questions about the online application. Paper applications are available in the Nutrition Services office if you are not able to fill out the online application or need translation services.

MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first 30 days of this school year, through October 19. If you do not fill out a new application that is approved by the

Nutrition Services office or you have not been notified that your child is eligible for free or reduced-price meals for the current year, your child will be charged the full price for meals.

I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or Reduced-Price meals. Please fill out an application.

WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or Reduced-Price meals if the household income drops below the income limit.

WHAT IF I DISAGREE WITH THE DECISION ABOUT MY APPLICATION? You should contact the Nutrition Services office at (310) 972-6350. You also may ask for a hearing by calling or writing to: Deputy Superintendent, 2335 Plaza del Amo, Torrance, CA 90509, (310) 972-6060.

MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.

WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **CalFresh** or other assistance benefits, contact your local assistance office or call **1-877-847-FOOD** (3663).

If you have other questions or need help, call the Nutrition Services office at (310) 972-6350.

Sincerely,

Marc Milton
Director, Nutrition Services

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

fax: (202) 690-7442 or email: program.intake@usda.gov

IT'S TIME TO GET ORGANIZED.



PURCHASE A SOUTH HIGH PLANNER!

These 12-month planners will be available at
Registration while supplies last!

Each 8" x 10" customized planner features:

- *Plenty of space to keep track of school assignments
 - * Special events
 - *South High's calendar
- * Room for personal information
- * & Much more!

ALL FOR THE LOW PRICE OF

\$10 EACH!

Bring cash or check (made payable to "SHS PTA")
on your registration day.

Questions? Contact Magalie Busch at magalie@buschfamily.org

This is a fundraiser for the SHS Class of 2020 GRAD Night.



SOUTH HIGH SCHOOL

Office of Student Activities

4801 Pacific Coast Highway

Torrance, California 90505

(310) 533-4352 extension 7401

To South High School Parents/Guardians:

Every year, each Class Council works tirelessly to fundraise on behalf of their class, but have consistently come up short each year. It is evident that it has become more and more difficult to raise the necessary funds for each graduating class to afford the same benefits and privileges that former students have enjoyed. As our revenue shrinks and our activities become more expensive, we have had to eliminate many of the traditions that make being a student at South High memorable.

Because of our current reality, we are reaching out to you, our parents and guardians, and asking you to consider making an annual \$20.00 donation to your child's class. If every parent or guardian were to donate a minimum of \$20.00 per year, every class would be assured their all of their end of the year activities during their senior year, not to mention lots of extras at both Homecoming and Prom. And this is just the beginning, if each class were to exceed this minimum, we could afford to take some of these activities to a whole new level and add some additional activities that students would enjoy.

We've made donating to each of the classes easy. There are a couple of ways to donate:

1. You may mail a check made payable to South High School and reference which class should benefit, along with your child's name and grade in the memo section and mail to (i.e. Class of 2020/John Doe Grade 12) :

SHS Activities Office
Attention: Vicki Hildreth
4801 Pacific Coast Highway
Torrance, CA 90505

2. You may pay in cash in the Activities Office (K1) where you will be given a receipt for your donation.
3. You may also go to our Web Store at <https://SouthHighSchool.myschoolcentral.com>, register for an account, activate your account through a link sent via email, and then make your donation using the items featured. It is helpful if you make purchases under your student's name so that the donation appears on the student's account history.

In an instant, we spend \$20.00, whether it is putting gas in our cars, ordering pizza, or our weekly trips to Starbuck's. Your willingness to make this small sacrifice each year will benefit an entire class more than you can possibly imagine.

All donations made in the name of the South High School will directly benefit the class you've indicated. Additionally, your donation is tax deductible. Should you have any questions or concerns, please don't hesitate to contact Vicki Hildreth via email at hildreth.vicki@tusd.org or via phone at 310/533-4352 x7401.

Sincerely,

Mrs. Vicki L. Hildreth

Mrs. Vicki L. Hildreth
Activities Director
South High School



Welcome back, returning Spartans!
And a big WELCOME to our incoming class of freshmen, the Class of 2023!

Your PTA is already hard at work, planning for a fantastic 2019-2020 school year, and we encourage you to stay connected and informed of all the opportunities that await your student. This can be done in the following ways:

*Visit the South High website and click on the PTA link regularly:

<https://www.tusd.org/schools/shs>

*Enjoy our monthly newsletter sent through email.

*Follow us on Facebook: South High School PTA

As you scroll through your online registration packet, please be sure to check out the following:

***Direct Donation** – we can't do it without your support!

***PTA Membership** – now, paper-free!

***SHS Planners** – stay organized all year long!

***Study Skills** – freshmen...learn what it takes to stay organized at the high school level!

***ACT/SAT Practice Tests** – sophomores & juniors...prepare yourself for the real thing!

***Volunteer Form** – we have many opportunities to get involved!

***Reflections Art Program** – express yourself through this National PTA program!

***GRAD Night 2020** – seniors...you won't want to miss your final celebration as a class!

***Senior Blankets** – a special memento for the Class of 2020!

Feel free to contact me or any member of the South High PTA should you have any questions or suggestions.

We thank you for your support and look forward to a great school year!

Deanna Diederich, PTA President
DCDiederich@aol.com

SOUTH HIGH PTA MEMBERSHIP 2019-2020



**PTA MEMBER BENEFITS
INCLUDE SAVINGS AT THE
FOLLOWING:**

AQUARIUM of the PACIFIC,
CALIFORNIA ACADEMY of SCIENCES,
"GOOD HOUSEKEEPING" magazine,
LEGOLAND, HERTZ, OFFICE MAX,
OFFICE DEPOT, & more!

QUESTIONS? Contact VP of Membership
Debby Ley at shortdebby4@gmail.com.

WHY?
PTA advocates for
students AND helps fund
PARENT ED NIGHT
SCHOOL IMPROVEMENTS
COLLEGE FAIR
and more!

WHO?
Anyone can join!
STUDENTS
PARENTS
TEACHERS
FAMILY
FRIENDS

Just
\$10
per member!

**HIGH SCHOOL
SENIORS**
are eligible for
several local
scholarships if PTA
members.

HOW?
Complete bottom of
flyer & return with
payment OR
through online
program!

ONLINE MEMBERSHIP!

Visit <https://jointotem.com/ca/torrance/south-high-pta/join/register> to register and make your credit card payment online.

Direct Donations may also be made through this portal and are tax deductible.

MEMBER #1
MEMBER NAME:

PARENT
STUDENT
STAFF
OTHER
(CIRCLE ONE)

SHS STUDENT NAME:

\$10 PER MEMBERSHIP
CHECK TO SHS PTA

TURN IN FORM/PAYMENT AT
REGISTRATION OR FRONT OFFICE.

MEMBER #2
MEMBER NAME:

PARENT
STUDENT
STAFF
OTHER
(CIRCLE ONE)

SHS STUDENT NAME:

\$10 PER MEMBERSHIP
CHECK TO SHS PTA

TURN IN FORM/PAYMENT AT
REGISTRATION OR FRONT OFFICE.

MEMBER #3
MEMBER NAME:

PARENT
STUDENT
STAFF
OTHER
(CIRCLE ONE)

SHS STUDENT NAME:

\$10 PER MEMBERSHIP
CHECK TO SHS PTA

TURN IN FORM/PAYMENT AT
REGISTRATION OR FRONT OFFICE.

MEMBER #4
MEMBER NAME:

PARENT
STUDENT
STAFF
OTHER
(CIRCLE ONE)

SHS STUDENT NAME:

\$10 PER MEMBERSHIP
CHECK TO SHS PTA

TURN IN FORM/PAYMENT AT
REGISTRATION OR FRONT OFFICE.



DIRECT DONATION DRIVE 2019-2020

Welcome Back, Spartans!

A new school year is upon us and we're inviting you to join our team and donate to the SHS Direct Donation Drive. Through this, our main fundraiser of the year, **every** donation counts and **every** student benefits! It's fast, easy, and 100% of your donation goes directly to the SHS PTA—and is **tax deductible!**

What Does Your Money Support? (see reverse side for more detail)

<ul style="list-style-type: none">• Welcome Back Staff Luncheon• Reflections Art Program• Teacher and Staff Appreciation• Student Scholarships	<ul style="list-style-type: none">• Campus Beautification & Projects• "Now That You Are 18" Voting Program• Parent Education & Guest Speakers• School Improvements	<ul style="list-style-type: none">• Honorary Service Awards• College Fair• Red Ribbon Week• Student Support – ACT/SAT practice tests & Study Skills
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A suggested donation is \$50 per student, but all donations are appreciated and will help us fund the many activities and events we have planned. Donations are accepted all year long, however, donations collected at registration will receive a 2019/2020 South High School Sticker. So, please consider making a donation!

Checks made payable to SHS PTA. You can drop off or mail your check to the school office.

----- ✂
Please complete this form and return to school with your payment.

Thank you for helping us make South High School the best it can be!

Student Name: _____ Amount: _____

Grade/Homeroom Teacher: _____ Phone: _____

Email: _____

I will file a matching donation! _____ Company Name: _____

Thank you for your generosity!

CORPORATE MATCHING PROGRAM

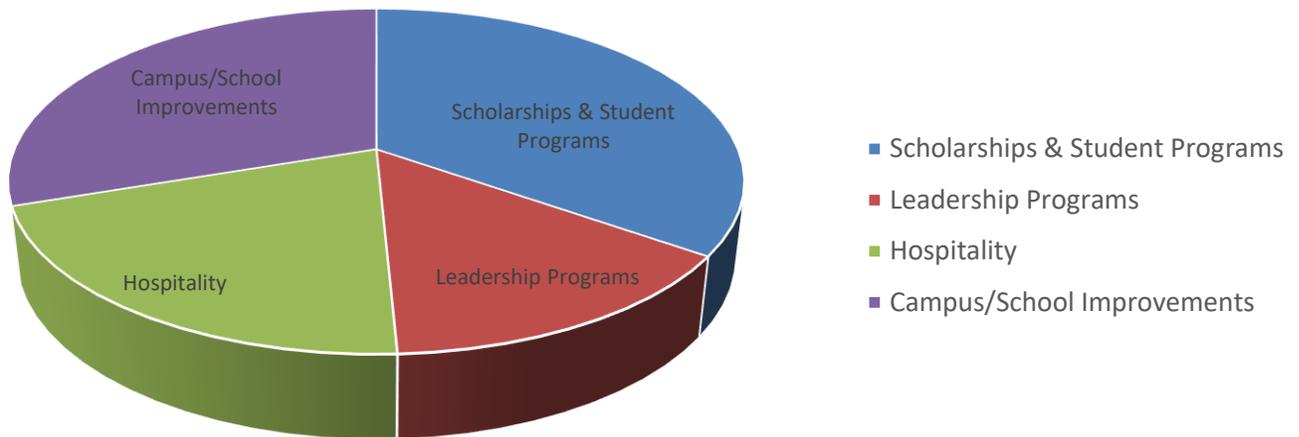
Employer donations represent over 10% of our Direct Donation income!

Please ask your employer if they have a matching-donation program. You initiate the request and we'll do the rest!

PARITAL LIST OF PARTICIPATING COMPANIES:

*Bank of America	*Edison	*Northrop Grumman
*Boeing	*Exxon	*Raytheon
*BP Foundation	*Honda	*RE/MAX Palos Verdes Realty
*Charles Schwab	*Honeywell	*Scitor Corporation
*Time Warner	*JP Morgan	*Sempra Energy
*Disney	*Mattel	*Wells Fargo

PROJECTED 2019-2020 PTA EXPENSES



Thank you for supporting
South High School PTA
4801 Pacific Coast Highway
Torrance, CA 90505
www.shs-torrance-ca.schoolloop.com
SHS PTA Tax ID #95-6207437

Any questions, please contact VP Ways & Means, Andi Libuser at andilibuser@hotmail.com.

ACT & SAT PRACTICE TESTS



JUNIORS & SOPHOMORES...

take a full-length practice ACT and/or SAT Test at South High School.

A good score on the ACT or SAT can broaden your college option and bring you merit aid.

How do you score well? Practice! Practice! Practice!

*Please note, these mock exams do NOT replace the official exams you must register for at:
CollegeBoard.org for the SAT and **ACT.org** for the ACT

EVENT INFORMATION:

The Princeton Review, in partnership with the South High PTA, is offering practice ACT and SAT events for South High students.

Exams are \$20 each – all proceeds benefit programs & projects at South High.
Return form/payment to PTA table during registration, SHS office, or mail to South High School PTA, 4801 Pacific Coast Highway, Torrance, CA 90505.

ACT Practice Test

9/14/19
9am – 1:30pm
SHS Library
(registration closes 9/10/19)

SAT Practice Test

2/22/20
9am – 1:30pm
SHS Library
(registration closes 2/18/20)

**No food or drinks allowed. Appropriate classroom behavior is mandatory.
A reminder email will be sent, but NO REFUNDS will be given.**

For further information, please contact Keith Musick at note2musick@yahoo.com.

ACT & SAT PRACTICE TESTS - REGISTRATION FORM

Student's Name: _____

Parent's Name: _____

Phone: _____

Email (PLEASE PRINT CLEARLY): _____

- | | |
|--|--------------------|
| <input type="checkbox"/> ACT PRACTICE TEST (9/14/2019) | (\$20.00) \$ _____ |
| <input type="checkbox"/> SAT PRACTICE TEST (2/22/20) | (\$20.00) \$ _____ |
| *this is not the PSAT administered by SHS | Total \$ _____ |

Please make checks payable to South High School PTA



**SOUTH HIGH PTA
Requests YOUR Help**

Join other parents, community members and alumni of South High by volunteering. Be a part of the Spartan spirit! Have fun and make new friends while helping with special activities. Share your skills and expertise with us. Any amount of time or support that you can give is very appreciated.

YES! Please list me among those interested parents who would like to assist with SHS programs and activities!

(PLEASE PRINT CLEARLY)

Name _____

EMAIL _____

Phone: Cell _____

Student Name _____ Grade _____

I AM INTERESTED IN HELPING WITH:

- | | |
|--|--|
| <input type="checkbox"/> Registration 8/12-8/15 | <input type="checkbox"/> College Fair 2/29 |
| <input type="checkbox"/> Welcome Back Staff Luncheon 8/23 | <input type="checkbox"/> Campus Beautification (TBA) |
| <input type="checkbox"/> Teacher/Staff Appreciation Lunch 5/21 | |
| <input type="checkbox"/> Grad Night 2020 | |
| <input type="checkbox"/> Grad Night 2021 | |
| <input type="checkbox"/> Reflections | |

Please complete this form and turn it into the PTA table during registration or email me at isabel.marinobcn@gmail.com.

THANK YOU!

2019-2020

NATIONAL PTA
REFLECTIONS

LOOK WITHIN



Entries from all grades and all abilities are welcome!

For Details Contact:

Maja Radmilovich: southreflections2020@gmail.com

Learn more at PTA.ORG/REFLECTIONS

Keep up with campus events!
Subscribe to South High's student-run newspaper



Subscribers will receive all 2019-2020 publications, including the special-edition "Senior" Issue at the end of the year!

Subscription sales provide an important source of funding that keeps our paper running and helps us produce a high-quality publication. Thanks to the support of subscribers, we are able to publish in color to rave reviews!

Please help our journalists keep up the good work!

Sword and Shield Subscription \$45

Please make check payable to "South High School" and include "Sword and Shield" on the memo line.

Mail to: South High School
Attn: Sword and Shield
4801 Pacific Coast Highway
Torrance, CA 90505

Or turn in this form with your payment during registration

Name: _____

Address: _____

City: _____ Zip: _____



GRAD Night 2020



(Graduates Resisting Alcohol & Drugs)

WHAT: A supervised, all-night celebration for our 2020 South High graduates. It is sponsored by the South High 2020 GRAD Night Committee with support from the school and community. This event is completely funded by ticket sales and fundraising events. 300+ graduates enjoy this event each year.

WHEN: Thursday, June 11th; 9pm—Friday, June 12th; 5am

WHERE: The location of GRAD Night has always been kept secret from both students & parents. It will be held in the Los Angeles area...students must arrive and depart by bus.

COST: Price includes transportation, unlimited food & drink, entertainment, t-shirt & prizes.

- \$150—submit \$50 deposit by October 1,2019 to lock in this discounted rate.
- \$165—ticket price without the initial deposit by due date
- Full payment must be received by May 15, 2020
- Cash or check, made payable to SHS PTA
 - Fill out form and return with payment & permission slip (copies on the SHS website under “Seniors”), or mail any time to Michelle Briggs 4828 Macafee Rd. Torrance, CA 90505
 - Full refund if requested by 12/1/20
 - 1/2 refund if requested by 4/1/20

QUESTIONS: Contact 2020 GRAD Night Chair, Michelle Briggs at michellebriggs1@gmail.com

GRAD Night 2020.

SENIOR NAME: _____

PARENT EMAIL: _____



T-SHIRT SIZE (circle): S M L XL XXL

(Sizes needed no later than 5/15/20. All students MUST wear this t-shirt to GRAD Night!)

FOOD RESTRICTIONS (circle): Y N

Returned checks will be subject to a \$20 processing fee.

SOUTH HIGH SCHOOL CLASS OF 2020
BLANKET FUNDRAISER

This beautiful throw is a South High tradition!

Made of a recycled cotton blend, woven in the USA, pre-shrunk, color-fast, and machine washable ... these blankets are beautiful and practical!

EACH 50"X70" BLANKET IS \$50

ORDER BY FRIDAY, NOVEMBER 8TH



✂-----
Cash or check (made payable to "SHS PTA") to K1 or mailed to:
Juliet Babros, 316 Via Pasqual, Redondo Beach, CA 90277

Number of blankets _____ x \$50 = _____

Senior's Name: _____

Email: _____

Questions? Contact Juliet at: juliet@julietbrabos.com