

# TORRANCE UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

2335 Plaza del Amo, Torrance, California 90501 (310) 972-6340

PERSONNEL COMMISSION

Terry K. Furey Terry Ragins Mark Steffen

DIRECTOR-PERSONNEL COMMISSION
Marion Schugt

#### **APPLICATION FOR EMPLOYMENT - CLASSIFIED SERVICE**

READ THESE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE APPLICATION.

- ▶ Print clearly in ink or type. Illegible application may be disqualified.
- ▶ A separate application must be submitted for each position for which you are applying.
- ▶ Answer **ALL** questions. Resumes are **NOT** accepted in place of any part of this application.
- ▶ Make **copies** of any required licenses and/or certificates and attach it to your application. Original documents will not be returned.
- ▶ Submit your completed, signed and dated application to the Personnel Commission office. All applications and required documents must be received by the Personnel Commission before 4:30 p.m. on the deadline date (check the Position Announcement).
- ▶ Only original applications will be accepted by mail or hand-delivery—NO faxed or emailed applications.
- ▶ If the application is mailed, please write "ATTN: Personnel Commission" on the envelope.

| POSITION FOR WHICH YOU ARE APPLYING:  |   |
|---|---|
| TOURISH TOURISH TOURISH TERMS.  |   |
|   |   |
|   |   |
| NAME: LAST FIRST  | MIDDLE INITIAL  |
|   |   |
| ADDRESS (STREET, CITY, STATE, ZIP):   |   |
|   |   |
| PRIMARY PHONE: ALTERNA  | .TE PHONE:  |
|   |   |
|   | -   |
| EMAIL ADDRESS:  | PREFERRED METHOD OF CONTACT FOR RECRUITMENT NOTICES ONLY (CHECK ONE): |
|   | US Mail Email   |
|   |   |
| <b>EMPLOYMENT:</b> Have you ever been employed by the Torrance Unified School District or State of California Agency? If yes, complete the information to the right.  | Classification(s): Date(s):   |
| District of State of Camornia Agency? If yes, complete the information to the right.  |   |
| YES NO  |   |
| EMPLOYEE RELATION: Are any of your relatives employed by the Torrance Unified School District? If yes, complete the information to the right.                         | Name(s): Relationship:  |
| YES NO  |   |
| PREVIOUS EMPLOYMENT: Have you ever been dismissed or asked to resign  | Employer's Name:  |
| from any position? If yes, complete the information to the right.   | Position Title: Employment Dates:                                     |
| YES NO  |   |
| VETERAN'S CREDIT: If you wish to claim Veteran's Credit (applicable for initial   | Date(s) of Service:   |
| employment), you must attach a copy of your DD 214 Form at the time you submit  |   |
| your application. Additionally, if you are a disabled veteran and wish to claim veteran's credit you must provide documentation of your disability rating at the time |   |
| you submit this application. Are you a U.S. Veteran having served at least 30 days  |   |
| of active duty (PC Rule 5.2.15) If yes, complete the information to the right.  | PLEASE ATTACH A COPY OF YOUR DD 214.                                  |
| YES NO  | PLEASE ATTACH A COPT OF TOOK DD 214.                                  |
|   |   |
| REFERRAL SOURCE: How did you learn of the position?   | ☐ Government Jobs   |
| ☐ TUSD Website ☐ Job Hotline  | ☐ Other:  |
| ☐ EdJoin ☐ Employee ☐ Walk In   | ☐ Interest Card ☐ Curier.   |
|   |   |

EQUAL OPPORTUNITY. TITLE IX. AFFIRMATIVE ACTION EMPLOYER

|   |  | EDUCATIONAL RECOR                                      |                          |  |                                 |
|---|--|--|--------------------------|--|---------------------------------|
| Graduated:  |  | High School (Name, City, State):                       | <u>-</u>                 |  |                                 |
| ☐ YES   | ☐ NO ☐ GED   |  |                          |  |                                 |
| COLLEGES OR TRADE SCHOOL ATTENDED NAME AND LOCATION |  | DEGREE OR CERTIFICATE                                  | TOTAL UNITS<br>COMPLETED | UNIT TYPE<br>(SEM OR QTR)                | DID YOU<br>GRADUATE? (Y/N)      |
|   |  |  |                          |  |                                 |
|   |  |  |                          |  |                                 |
|   |  | WORK HISTORY   | •                        |  |                                 |
| qualifications for t  ▶ Please be ▶ You must        | the position. Please complete this egin this section with your most recent | on this form. Attach additional sheets of this work ex | perience. Be sure to c   | how that you meet<br>omplete ALL section | the minimum<br>ns of this form. |
| START DATE  | Job Title:   |  |                          | Company/Age                              | ency Name:                      |
| (month/year):                                       | Duties:  |  |                          |  |                                 |
| END DATE (month/year):                              |  |  |                          | Address:                                 |                                 |
|   |  |  |                          |  |                                 |
|   |  |  |                          | Supervisor's I                           | Name & Title:                   |
| HOURS/WEEK:   |  |  |                          |  |                                 |
|   | Reason for Leaving:  |  |                          | Supervisor's                             | 「elephone:                      |
| START DATE (month/year):                            | Job Title:   |  |                          | Company/Age                              | ency Name:                      |
| , ,   | Duties:  |  |                          |  |                                 |
| END DATE (month/year):                              |  |  |                          | Address:                                 |                                 |
|   |  |  |                          | Supervisor's N                           | Name & Title:                   |
| HOURS/WEEK:   |  |  |                          |  |                                 |
|   | Reason for Leaving:  |  |                          | Supervisor's                             | 「elephone:                      |
| START DATE (month/year):                            | Job Title:   |  |                          | Company/Age                              | ency Name:                      |
| (month year).                                       | Duties:  |  |                          |  |                                 |
| END DATE (month/year):                              |  |  |                          | Address:                                 |                                 |
| (month/year).                                       |  |  |                          |  |                                 |
|   |  |  |                          | Supervisor's I                           | Name & Title:                   |
| HOURS/WEEK:   |  |  |                          |  |                                 |
|   | Reason for Leaving:  |  |                          | Supervisor's                             | 「elephone:                      |
|   | - I  | REFERENCES   |                          |  |                                 |
| Please list two PF                                  | ROFESSIONAL references (not fa   | mily or friends) who can attest to your work ex        | perience:                |  |                                 |
| Name:   |  | Name:  |                          |  |                                 |
| Title:  | , , ,  | Title:   | ,                        |  |                                 |
| Phone Number: Email:                                | ( ) -  | Phone Number: Email:                                   | ( ) -                    | •  |                                 |
| LIIIaii.  |  | EIIIdii.   |                          |  |                                 |
|   | ALL STATEMENTS IN THIS AP  | PLICATION ARE TRUE AND COMPLETE TO                     |                          |  | DERSTAND THAT                   |
| Signature of  |  | TS OR OMISSIONS MAY SUBJECT ME TO                      | DISQUALIFICATION         | OR DISMISSAL.  Date:                     |                                 |
| Signature of  | Applicant.   |  |                          | Date:                                    |                                 |

TORRANCE UNIFIED SCHOOL DISTRICT

#### TORRANCE UNIFIED SCHOOL DISTRICT

## **LEGAL INFORMATION**

The following information is **REQUIRED** for your application to be considered. Your answers will not necessarily disqualify you from consideration, except for affirmative responses to certain enumerated sex and/or drug convictions for committing serious and/or violent felonies.

| FIRST   | MIDDLE   |
|---|--|
|   |  |
| EMAIL:  |  |
|   |  |
| ontendere (no contest) and/or a finding   | ngement" granted pursuant to Penal Code  |
| ucation Code Sections 44010 and 440 the date of the conviction. Include any ornia Penal Code sections 667.6(c) are wition on asking about marijuana convicana for sale) and Health and Safety C | y serious or violent felony conviction in any nd 1192.7(c).  ictions does not apply to Health and Safety   |
| ched to this conviction supplemen   | it are true and complete to the best of  |
| ) i   | ot limited to convictions for "driving un ucation Code Sections 44010 and 44 the date of the conviction. Include any ornia Penal Code sections 667.6(c) and ition on asking about marijuana conversa for sale) and Health and Safety Cictions must be disclosed. |

TORRANCE UNIFIED SCHOOL DISTRICT

### TORRANCE UNIFIED SCHOOL DISTRICT

## **VOLUNTARY APPLICANT IDENTIFICATION FORM**

COMPLETION OF THE FOLLOWING IS VOLUNTARY.

| POSITION FOR WHICH YOU ARE APPLYING:   |      |                                   |  |   |       |   |  |   |
|--|------|-----------------------------------|--|---|-------|---|--|---|
| NAME: LAST   |      |                                   |  |   | FIRST |   |  | MIDDLE  |
| Section 1233 of the California Government Code permits school districts to solicit from applicants a voluntary declaration of their sex and racial/ethnic group membership. The following information is requested to help ensure that our selection processes are nondiscriminatory, and will be utilized ONLY for statistical purposes. This information will be kept separate from the application form and at no time will this information be available to any person involved in the hiring process. |      |                                   |  |   |       |   |  |   |
| Gender:  |      | Male                              |  | Female  |       | Decline to State  |  |   |
| Age:   |      | 18-21                             |  | 22-39   |       | 40 and over   |  | Decline to State  |
| Please che   | ck a | ll that apply:                    |  |   |       |   |  |   |
|  |      | American Indian<br>or Alaskan (A) |  | Black - Black,<br>Afro-American,<br>African Descent,<br>Trinidadian,<br>Jamaican, or<br>West Indian (B) |       | White - White,<br>Anglo, Pakistani,<br>East Indian, or<br>Indo-European (C) |  | Hispanic - Spanish,<br>Latino, Chicano,<br>Mexican, Puerto<br>Rican, or Latin<br>American (S) |
| Pacific<br>Islander:   |      | Guamanian (P1)                    |  | Hawaiian (P2)   |       | Samoan (P3)   |  | Tahitian (P4)   |
|  |      | Other Pacific Islander (P5)       |  |   |       |   |  |   |
| Asian:   |      | Asian Indian (R1)                 |  | Cambodian (R2)  |       | Chinese (R3)  |  | Filipino (R4)   |
|  |      | Hmong (R5)                        |  | Japanese (R6)   |       | Korean (R7)   |  | Laotian (R8)  |
|  |      | Vietnamese (R9)                   |  | Other Asian (R10)   |       |   |  |   |
|  |      | Decline to State                  |  |   |       |   |  |   |

TORRANCE UNIFIED SCHOOL DISTRICT